

Romans 4:4-24 ⁴ Now to the one who works, wages are not credited as a gift but as an obligation.⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. ⁶ David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

⁷ “Blessed are those

whose transgressions are forgiven,
whose sins are covered.

⁸ Blessed is the one

whose sin the Lord will never count against them.”⁹

⁹ Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham’s faith was credited to him as righteousness. ¹⁰ Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! ¹¹ And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.¹² And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless,¹⁵ because the law brings wrath. And where there is no law there is no transgression.

¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: “I have made you a father of many nations.”¹⁸ He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

¹⁸ Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.”¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead. ²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised. ²² This is why “it was credited to him as righteousness.”²³ The words “it was credited to him” were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead.

Deuteronomy 10 (select verses)

¹⁴ To the Lord your God belong the heavens, even the highest heavens, the earth and everything in it. ¹⁵ Yet the Lord set his affection on your ancestors and loved them, and he chose you, their descendants, above all the nations—as it is today. ¹⁶ Circumcise your hearts, therefore, and do not be stiff-necked any longer. . ²⁰ Fear the Lord your God and serve him. Hold fast to him and take your oaths in his name. ²¹ He is the one you praise; he is your God, who performed for you those great and awesome wonders you saw with your own eyes. ²² Your ancestors who went down into Egypt were seventy in all, and now the Lord your God has made you as numerous as the stars in the sky.

Psalms 136

¹ Give thanks to the Lord, for he is good.
His love endures forever.

² Give thanks to the God of gods.
His love endures forever.

³ Give thanks to the Lord of lords:

His love endures forever.

⁴ to him who alone does great wonders,

His love endures forever.

⁵ who by his understanding made the heavens,

His love endures forever.

⁶ who spread out the earth upon the waters,

His love endures forever.

⁷ who made the great lights—

His love endures forever.

⁸ the sun to govern the day,

His love endures forever.

⁹ the moon and stars to govern the night;

His love endures forever.

¹⁰ to him who struck down the first born of Egypt

His love endures forever.

¹¹ and brought Israel out from among them

His love endures forever.

¹² with a mighty hand and outstretched arm;

His love endures forever.

¹³ to him who divided the Red Sea^a asunder

His love endures forever.

¹⁴ and brought Israel through the midst of it,

His love endures forever.

¹⁵ but swept Pharaoh and his army into the Red Sea;

His love endures forever.

¹⁶ to him who led his people through the wilderness;

His love endures forever.

¹⁷ to him who struck down great kings,

His love endures forever.

¹⁸ and killed mighty kings—

His love endures forever.

¹⁹ Sihon king of the Amorites

His love endures forever.

²⁰ and Og king of Bashan—

His love endures forever.

²¹ and gave their land as an inheritance,

His love endures forever.

²² an inheritance to his servant Israel.

His love endures forever.

²³ He remembered us in our low estate

His love endures forever.

²⁴ and freed us from our enemies.

His love endures forever.

²⁵ He gives food to every creature.

His love endures forever.

²⁶ Give thanks to the God of heaven.

His love endures forever.

Questions for thought and study:

1. Why does God often ask for an outward expression of faith? Does this help us grow or cause fear and doubt?
2. God values holiness, why does the world seem to hate anything to do with holiness?
3. Do we more often see holiness as a series of actions and outward appearances or an inner conviction that guides us? Why do Christians seem to struggle with one or the other?
4. God's fruit comes in two "forms" the first is the Fruit of the Spirit (Galatians 5:22-23) and is **internal in nature** and those that are impacted by the Gospel "the Lord added to their number daily those being saved." Acts 2:47 and is **external in nature**. Why is fruit of both kinds so vital to the believer and the church? What if one or the other fruit is missing, what should we think or do about that?

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